

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## **UNITED STATES**

### **ALABAMA**

#### **ALABAMA FIRE COLLEGE AND PERSONNEL STANDARDS COMMISSION**

<b>KIM DAVIS</b> ALABAMA FIRE COLLEGE AND PERSONNEL STANDARDS COMMISSION 2501 PHOENIX DRIVE TUSCALOOSA, AL 35405	<b>Phone:</b> (205) 391-3745 <b>Ext:</b> <b>Fax:</b> (205) 391-3747 <b>Email:</b> <a href="mailto:kdavis@alabamafirecollege.org">kdavis@alabamafirecollege.org</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

### **ALASKA**

#### **ALASKA FIRE STANDARDS COUNCIL**

<b>GORDON DESCUTNER</b> COUNCIL ADMINISTRATOR ALASKA FIRE STANDARDS COUNCIL 5700 E TUDOR RD ANCHORAGE, AK 99507	<b>Phone:</b> (907) 269-5061 <b>Ext:</b> <b>Fax:</b> (907) 269-0102 <b>Email:</b> <a href="mailto:gordon.descutner@alaska.gov">gordon.descutner@alaska.gov</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

### **ARIZONA**

#### **ARIZONA CENTER FOR FIRE SERVICE EXCELLENCE**

<b>JEFF JOHNSTON</b> ARIZONA CENTER FOR FIRE SERVICE EXCELLENCE PO BOX 132 AVONDALE, AZ 85323	<b>Phone:</b> (623) 333-6500 <b>Ext:</b> <b>Fax:</b> (623)333-0600 <b>Email:</b> <a href="mailto:jeff.johnston@azcfse.org">jeff.johnston@azcfse.org</a>	<b>Membership Type</b> VOTING
--	--	----------------------------------

#### **GILA RIVER FIRE DEPARTMENT**

<b>MOREY MORRIS</b> PROGRAM DIRECTOR GILA RIVER FIRE DEPARTMENT 5002 N MARICOPA RD PO BOX 5083 CHANDLER, AZ 85226	<b>Phone:</b> (520) 796-5900 <b>Ext:</b> <b>Fax:</b> (520)796-5919 <b>Email:</b> <a href="mailto:morey.morris@gric.nsn.us">morey.morris@gric.nsn.us</a>	<b>Membership Type</b> NON-VOTING
--	--	--------------------------------------

#### **PHOENIX FIRE DEPARTMENT**

<b>DARRELL B. WISEMAN</b> SPECIAL OPERATIONS PHOENIX FIRE DEPT 150 S 12 <sup>TH</sup> ST PHOENIX, AZ 85034	<b>Phone:</b> (602) 256-3435 <b>Ext:</b> <b>Fax:</b> (602) 534-4349 <b>Email:</b> <a href="mailto:darrell.b.wiseman@phoenix.gov">darrell.b.wiseman@phoenix.gov</a>	<b>Membership Type</b> NON-VOTING
--	---	--------------------------------------

### **ARKANSAS**

#### **ARKANSAS FIRE ACADEMY**

<b>RACHEL NIX</b> DIRECTOR ARKANSAS FIRE ACADEMY SOUTHERN ARKANSAS UNIV. TECH PO BOX 3499 100 CARR RD EAST CAMDEN, AR 71711	<b>Phone:</b> (870) 574-1521 <b>Ext:</b> <b>Fax:</b> (870) 574-0817 <b>Email:</b> <a href="mailto:rnix@sautech.edu">rnix@sautech.edu</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## CALIFORNIA

### CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION, OFFICE OF THE STATE FIRE MARSHAL, TRAINING DIVISION

ANDREW HENNING  
TRAINING DIVISION  
OFFICE OF STATE FIRE MARSHAL  
PO BOX 944246  
SACRAMENTO, CA 94244-2460

Phone: (916) 445-8527  
Ext:  
Fax:  
Email: [andrew.henning@fire.ca.gov](mailto:andrew.henning@fire.ca.gov)

Membership Type  
VOTING

### SAN PASQUAL RESERVATION FIRE DEPARTMENT

JOHN GHIOTTO  
BATTALION CHIEF/ACADEMY COORDINATOR  
SAN PASQUAL RESERVATION FIRE DEPT  
16150 KUMEYAAAY WAY  
VALLEY CENTER, CA 92082

Phone: (760) 749-1059  
Ext:  
Fax: (760) 749-4872  
Email: [hubber1771@gmail.com](mailto:hubber1771@gmail.com)

Membership Type  
VOTING

## COLORADO

### COLORADO DIVISION OF FIRE PREVENTION AND CONTROL

MARK QUICK  
FIRE TRAINING DIRECTOR  
COLORADO DIVISION OF FIRE PREVENTION AND  
CONTROL  
690 KIPLING ST, SUITE 2000  
LAKEWOOD, CO 80215

Phone: (303) 239-5862  
Ext:  
Fax: (303) 239-5887  
Email: [mark.quick@state.co.us](mailto:mark.quick@state.co.us)

Membership Type  
VOTING

**Secondary Contact:**  
Marianne Maxfield, Certification Manager

Phone: (303) 239-5878  
Email: [marianne.maxfield@state.co.us](mailto:marianne.maxfield@state.co.us)

## CONNECTICUT

### COMMISSION ON FIRE PREVENTION & CONTROL

JASON DECREMER  
CERTIFICATION DIRECTOR  
DEPARTMENT OF EMERGENCY SERVICES AND  
PUBLIC PROTECTION  
COMMISSION ON FIRE PREVENTION & CONTROL  
34 PERIMETER RD  
WINDSOR LOCKS, CT 06096-1069

Phone: (860) 264-9225  
Ext:  
Fax: (860) 654-1889  
Email: [jason.decremer@ct.gov](mailto:jason.decremer@ct.gov)

Membership Type  
VOTING

**Contact for daily/routine questions, inquiries:**  
Denice Fortin, Certification Registrar

Phone: (860) 264-9229  
Email: [denice.fortin@ct.gov](mailto:denice.fortin@ct.gov)

## DELAWARE

### DELAWARE STATE FIRE SCHOOL

MICHAEL LOWE  
TRAINING ADMINISTRATOR  
DELAWARE STATE FIRE SCHOOL  
1461 CHESTNUT GROVE RD  
DOVER, DE 19904

Phone: (302) 739-4773  
Ext:  
Fax: (302) 739-6245  
Email: [michael.lowe@state.de.us](mailto:michael.lowe@state.de.us)

Membership Type  
VOTING

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## DISTRICT OF COLUMBIA

### DISTRICT OF COLUMBIA FIRE & EMERGENCY MEDICAL SERVICES

**CORDELL B. JOHNSON**

LIEUTENANT  
DC FIRE AND EMS TRAINING ACADEMY  
4600 SHEPHERD PARKWAY SW  
WASHINGTON, DC 20032

**Phone:** (202) 673-6603  
**Ext:**  
**Fax:** (202) 645-4998  
**Email:** [cordell.johnson@dc.gov](mailto:cordell.johnson@dc.gov)

**Membership Type**  
VOTING

## FLORIDA

### FLORIDA STATE FIRE MARSHAL, BUREAU OF FIRE STANDARDS AND TRAINING

**BILL WENTLANDT**

BUREAU CHIEF  
BUREAU OF FIRE STANDARDS & TRAINING  
11655 NW GAINESVILLE RD  
OCALA, FL 34482

**Phone:** (352) 369-2833  
**Ext:**  
**Fax:** (352) 732-1374  
**Email:** [Bill.Wentlandt@myfloridacfo.com](mailto:Bill.Wentlandt@myfloridacfo.com)

**Membership Type**  
VOTING

## HAWAII

### HONOLULU FIRE DEPARTMENT

**JACOB NAKAJIMA**

CAPTAIN  
HFD TRAINING AND RESEARCH BUREAU  
890 VALKENBURGH ST  
HONOLULU, HI 96818-4478

**Phone:** (808) 723-7009  
**Ext:**  
**Fax:** (808) 723-7031  
**Email:** [jnakajima@honolulu.gov](mailto:jnakajima@honolulu.gov)

**Membership Type**  
VOTING

## IDAHO

### FIRE SERVICE TECHNOLOGY, COLLEGE OF EASTERN IDAHO

**SCOT MCGUIRE**

FIRE SERVICE TECHNOLOGY  
COLLEGE OF EASTERN IDAHO  
1600 S 25<sup>TH</sup> EAST  
IDAHO FALLS, ID 83404

**Phone:** (208) 535-5442  
**Ext:**  
**Fax:** (208) 525-7026  
**Email:** [scot.mcguire@cei.edu](mailto:scot.mcguire@cei.edu)

**Membership Type**  
VOTING

## ILLINOIS

### MEMBERS COALITION FOR STATE OF ILLINOIS *(one vote for State of Illinois)*

**Membership Type**  
VOTING

#### SOUTHWESTERN ILLINOIS COLLEGE

**LEE R. SMITH**

SOUTHWESTERN ILLINOIS COLLEGE  
2500 CARLYLE AVENUE  
BELLEVILLE, IL 62221

**Phone:** (618) 234-5138  
**Ext:**  
**Fax:** (618) 234-5158  
**Email:** [lee.smith@swic.edu](mailto:lee.smith@swic.edu)

#### ILLINOIS FIRE SERVICE INSTITUTE

**JIM KEIKEN**

ILLINOIS FIRE SERVICE INSTITUTE  
11 GERTY DRIVE  
CHAMPAIGN, IL 61820

**Phone:** (217) 300-4278  
**Ext:**  
**Fax:** (217) 244-6790  
**Email:** [jkeiken@illinois.edu](mailto:jkeiken@illinois.edu)

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## INDIANA

### INDIANA BOARD OF FIREFIGHTING PERSONNEL STANDARDS AND EDUCATION

<b>WILLIAM HUFFER</b> FIRE TRAINING MANAGER INDIANA DEPARTMENT OF HOMELAND SECURITY DIVISION OF FIRE AND BUILDING SAFETY FIRE & PUBLIC SAFETY ACADEMY TRAINING SYSTEM 302 W WASHINGTON STREET W-246 INDIANAPOLIS, IN 46204	<b>Phone:</b> (317) 234-6589 <b>Ext:</b> <b>Fax:</b> (317) 233-04797 <b>Email:</b> <a href="mailto:whuffer@dhs.in.gov">whuffer@dhs.in.gov</a>	<b>Membership Type</b> VOTING
--	--	----------------------------------

## IOWA

### FIRE SERVICE TRAINING BUREAU

<b>KYLE GORSH</b> ACTING BUREAU CHIEF FIRE SERVICE TRAINING BUREAU 1015 HABER ROAD AMES, IA 50011-3104	<b>Phone:</b> (888) 469-2374 <b>Ext:</b> <b>Fax:</b> (515) 294-2156 <b>Email:</b> <a href="mailto:gorsh@dps.state.ia.us">gorsh@dps.state.ia.us</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## KANSAS

### KANSAS FIRE AND RESCUE TRAINING INSTITUTE

<b>DAVID (DAVE) COUVELHA</b> CERTIFICATION PROGRAM MANAGER KANSAS FIRE & RESCUE TRAINING INSTITUTE 1515 ST. ANDREWS DR LAWRENCE, KS 66047	<b>Phone:</b> (785) 864-9194 <b>Toll Free:</b> (866) 804-8841 <b>Ext:</b> <b>Fax:</b> (785) 864-9044 <b>Email:</b> <a href="mailto:couvelha@ku.edu">couvelha@ku.edu</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

## KENTUCKY

### KENTUCKY FIRE COMMISSION

<b>LARREL ALLEY</b> ACCREDITATION MANAGER STATE FIRE RESCUE TRAINING 99 LAKE PARK DRIVE MOREHEAD, KY 40351	<b>Phone:</b> (606) 784-1393 <b>Ext:</b> <b>Fax:</b> (606) 784-1878 <b>Email:</b> <a href="mailto:larrel.alley@kctcs.edu">larrel.alley@kctcs.edu</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## LOUISIANA

### LSU FIRE AND EMERGENCY TRAINING INSTITUTE

<b>BYRON JOHNSON</b> DIRECTOR LSU FIRE & EMERGENCY TRAINING INSTITUTE 6868 NICHOLSON DR BATON ROUGE, LA 70820	<b>Phone:</b> (225) 334-6066 <b>Ext:</b> <b>Fax:</b> (225) 334-6065 <b>Email:</b> <a href="mailto:ajoh148@lsu.edu">ajoh148@lsu.edu</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## MARYLAND

### MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD, INC.

<b>RONALD HASSAN</b> MANAGER, TECHNOLOGY & CERTIFICATION SECT MD FIRE SERVICE PERSONNEL QUAL BRD MD FIRE & RESCUE INSTITUTE UNIVERSITY OF MARYLAND BLDG 199 4500 PAINT BRANCH PARKWAY COLLEGE PARK, MD 20742-6811	<b>Phone:</b> (301) 226-9935 <b>Ext:</b> <b>Fax:</b> (301) 314-0752 <b>Email:</b> <a href="mailto:rhassan@mfri.org">rhassan@mfri.org</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

## MICHIGAN

### EMERGENCY RESPONSE SOLUTIONS, SCHOOL OF CRIMINAL JUSTICE, MICHIGAN STATE UNIVERSITY

<b>SCOTT TOBEY</b> SCHOOL OF CRIMINAL JUSTICE MICHIGAN STATE UNIVERSITY SUITE 319 1407 S HARRISON ROAD EAST LANSING, MI 48823	<b>Phone:</b> (517) 432-3981 <b>Ext:</b> <b>Fax:</b> <b>Email:</b> <a href="mailto:tobey@msu.edu">tobey@msu.edu</a>	<b>Membership Type</b> VOTING
--	--	----------------------------------

## MINNESOTA

### MINNESOTA FIRE SERVICE CERTIFICATION BOARD

<b>NYLE ZIKMUND</b> EXECUTIVE DIRECTOR MFSCB 2704 MOUNDS VIEW BLVD MOUNDS VIEW, MN 55112	<b>Phone:</b> (612) 860-7442 <b>Email:</b> <a href="mailto:nrzikmund@mfscb.org">nrzikmund@mfscb.org</a> <b>Primary Contact:</b> Terri Zikmund <b>Phone:</b> (763) 234-4332 <b>Email:</b> <a href="mailto:tzikmund@mfscb.org">tzikmund@mfscb.org</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## MISSISSIPPI

### MISSISSIPPI FIRE ACADEMY

<b>SHANNON L. SANDRIDGE</b> INSTRUCTOR CHIEF MS STATE FIRE ACADEMY #1 FIRE ACADEMY USA JACKSON, MS 39208	<b>Phone:</b> (601) 932-2444 <b>Ext:</b> 312 <b>Fax:</b> (601) 932-2819 <b>Email:</b> <a href="mailto:ssandridge@msfa.state.ms.us">ssandridge@msfa.state.ms.us</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## MISSOURI

### MISSOURI DIVISION OF FIRE SAFETY

<b>BECKY TRAPANI</b> PROGRAM MANAGER TRAINING AND CERTIFICATION UNIT MISSOURI DIVISION OF FIRE SAFETY PO BOX 844 2401 E. McCARTY ST. JEFFERSON CITY, MO 65102	<b>Phone:</b> (573) 522-2426 <b>Ext:</b> <b>Fax:</b> (573) 751-1744 <b>Email:</b> <a href="mailto:Becky.Trapani@dfs.dps.mo.gov">Becky.Trapani@dfs.dps.mo.gov</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## MONTANA

### MSU FIRE SERVICES TRAINING SCHOOL

**JOHN CULBERTSON**  
DIRECTOR

MSU FIRE SERVICES TRAINING SCHOOL  
750 6<sup>TH</sup> STREET SW, SUITE 205  
GREAT FALLS, MT 59404

**Phone:** (406) 761-7885

Ext:

Fax: (406) 268-3735

Email: [John.culbertson@montana.edu](mailto:John.culbertson@montana.edu)

**Membership  
Type**  
VOTING

## NEBRASKA

### NEBRASKA STATE FIRE MARSHAL TRAINING DIVISION

**ALAN JOOS**

STATE FIRE MARSHAL TRAINING DIVISION  
3347 W. CAPITAL  
GRAND ISLAND, NE 68803

**Phone:** (308) 385-6892

Fax: (308) 385-6890

Email: [alan.joos@nebraska.gov](mailto:alan.joos@nebraska.gov)

**Membership  
Type**  
VOTING

## NEVADA

### STATE OF NEVADA, DIVISION OF THE STATE FIRE MARSHAL

**DENNIS PINKERTON**

BUREAU CHIEF  
FIRE & HAZ MAT TRAINING & CERTIFICATION  
NV STATE FIRE MARSHAL DIVISION  
107 JACOBSEN WAY  
CARSON CITY, NV 89711

**Phone:** (775) 684-7520

Ext: VOTING

Fax: (775) 684-7507

Email: [dpinkerton@dps.state.nv.us](mailto:dpinkerton@dps.state.nv.us)

**Membership  
Type**  
VOTING

## NEW JERSEY

### NEW JERSEY DIVISION OF FIRE SAFETY

**KENT D. NEISWENDER**

NEW JERSEY DIVISION OF FIRE SAFETY  
PO BOX 809  
TRENTON, NJ 08625-0809

**Phone:** (609) 341-3473

Ext: VOTING

Fax: (609) 341-3469

Email: [kent.neiswender@dca.nj.gov](mailto:kent.neiswender@dca.nj.gov)

**Membership  
Type**  
VOTING

## NEW MEXICO

### NEW MEXICO FIREFIGHTERS TRAINING ACADEMY

**BRAD BRUNSON**

ACTING DEPUTY STATE FIRE MARSHAL  
TRAINING BUREAU  
PUBLIC REGULATION COMMISSION  
PO BOX 239  
600 ASPEN  
SOCORRO, NM 87801

**Phone:** (575) 835-7500

Ext:

Fax: (505) 835-7506

Email: [Brad.Brunson@state.nm.us](mailto:Brad.Brunson@state.nm.us)

**Membership  
Type**  
VOTING

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## NEW YORK

### **PUBLIC SAFETY TRAINING CENTER - ONONDAGA COMMUNITY COLLEGE**

**W. DOUGLAS WHITTAKER**  
DIRECTOR  
PUBLIC SAFETY TRAINING CENTER  
ONONDAGA COMMUNITY COLLEGE  
EXCELL BLDG 4969 ONONDAGA RD  
SYRACUSE, NY 13215-1944

**Phone:** (315) 498-2671  
**Ext:**  
**Fax:** (315) 492-1521  
**Email:** [whittakw@sunyocc.edu](mailto:whittakw@sunyocc.edu)

**Membership  
Type**  
VOTING

## NORTH CAROLINA

### [NORTH CAROLINA FIRE & RESCUE COMMISSION](#)

**KIM WILLIAMS**  
DEPUTY DIRECTOR  
NC DEPT OF INSURANCE  
OFFICE OF STATE FIRE MARSHAL  
325 N SALISBURY ST  
RALEIGH, NC 27699-1202

**Phone:** (919) 647-0089  
**Ext:**  
**Fax:** (919) 715-0063  
**Email:** [kim.williams@ncdoi.gov](mailto:kim.williams@ncdoi.gov)

**Membership  
Type**  
VOTING

## OHIO

### [DIVISION OF STATE FIRE MARSHAL](#)

**JAMES CLEVINGER**  
DIVISION OF STATE FIRE MARSHAL  
OHIO FIRE ACADEMY  
8895 EAST MAIN STREET  
REYNOLDSBURG, OH 43068

**Phone:** (614) 752-7208  
**Ext:**  
**Fax:** (614) 752-7111  
**Email:** [jclevinger@com.state.oh.us](mailto:jclevinger@com.state.oh.us)

**Membership  
Type**  
VOTING

## OKLAHOMA

### [OKLAHOMA STATE FIRE SERVICE TRAINING](#)

**TARA STEVENSON**  
FIRE SERVICE TRAINING  
OKLAHOMA STATE UNIVERSITY  
1723 W TYLER  
STILLWATER, OK 74078-8041

**Phone:** (405) 744-5727  
**Ext:**  
**Fax:** (405) 744-7377  
**Email:** [taraS@osufst.org](mailto:taraS@osufst.org)

**Membership  
Type**  
VOTING

## OREGON

### [PORTLAND COMMUNITY COLLEGE](#)

**BILL BENJAMIN**  
FIRE PROTECTION TECHNOLOGY  
PORTLAND COMMUNITY COLLEGE  
705 NORTH KILLINGSWORTH  
PORTLAND, OR 97217

**Phone:** (971) 722-5494  
**Ext:**  
**Fax:** (971) 722-5535  
**Email:** [william.benjamin3@pcc.edu](mailto:william.benjamin3@pcc.edu)

**Membership  
Type**  
VOTING

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## **PENNSYLVANIA**

### **OFFICE OF THE STATE FIRE COMMISSIONER/PENNSYLVANIA STATE FIRE ACADEMY**

<b>TRACIE YOUNG-BRUNGARD</b> OFFICE OF THE STATE FIRE COMMISSIONER 1150 RIVERSIDE DR LEWISTOWN, PA 17044	<b>Phone:</b> (717) 248-1115 <b>Ext:</b> 120 <b>Fax:</b> (717) 248-3580 <b>Email:</b> <a href="mailto:tyoung-bru@pa.gov">tyoung-bru@pa.gov</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

## **SOUTH CAROLINA**

### **[SOUTH CAROLINA FIRE ACADEMY](#)**

<b>DOUG SPINKS</b> ACCREDITATION MANAGER SOUTH CAROLINA FIRE ACADEMY 141 MONTICELLO TRAIL COLUMBIA, SC 29203	<b>Phone:</b> (803) 896-4074 <b>Ext:</b> <b>Fax:</b> (803) 896-9856 <b>Email:</b> <a href="mailto:doug.spinks@llr.sc.gov">doug.spinks@llr.sc.gov</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## **SOUTH DAKOTA**

### **[SIOUX FALLS FIRE RESCUE](#)**

<b>MICHAEL J. CLAUSON</b> SIOUX FALLS FIRE RESCUE FIRE HEADQUARTERS 2820 S. MINNESOTA AVENUE SIOUX FALLS, SD 57105	<b>Phone:</b> (605) 373-6961 <b>Ext:</b> <b>Fax:</b> (605) 367-8101 <b>Email:</b> <a href="mailto:mclauson@siouxfalls.org">mclauson@siouxfalls.org</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## **TENNESSEE**

### **[TENNESSEE COMMISSION ON FIREFIGHTING PERSONNEL STANDARDS & EDUCATION](#)**

<b>RANDY FOX</b> COMMISSION ON FIREFIGHTING PERSONNEL STANDARDS & EDUCATION TENNESSEE STATE FIRE MARSHAL'S OFFICE DEPARTMENT OF COMMERCE AND INSURANCE 2161 UNIONVILLE DEASON ROAD BELL BUCKLE, TN 37020	<b>Phone:</b> (931) 294-4140 <b>Ext:</b> <b>Fax:</b> (931) 294-4135 <b>Email:</b> <a href="mailto:randy.fox@tn.gov">randy.fox@tn.gov</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## **TEXAS**

### **[TEXAS COMMISSION ON FIRE PROTECTION](#)**

<b>GRACE WILSON</b> CURRICULUM DEVELOPMENT SPECIALIST TEXAS COMMISSION ON FIRE PROTECTION PO BOX 2286 AUSTIN, TX 78768-2286	<b>Phone:</b> (512) 936-3824 <b>Ext:</b> <b>Fax:</b> (512) 936-3808 <b>Email:</b> <a href="mailto:grace.wilson@tcfp.texas.gov">grace.wilson@tcfp.texas.gov</a>	<b>Membership Type</b> VOTING
<b>Contact for reciprocity/requests for IFSAC seals:</b> Kristen Borthwick	<b>Phone:</b> (512) 936-2838 <b>Email:</b> <a href="mailto:kristen.borthwick@tcfp.texas.gov">kristen.borthwick@tcfp.texas.gov</a>	

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

**UNITED STATES DEPARTMENT OF DEFENSE  
AIR FORCE, ARMY, MARINES, NAVY**

**US DoD FIRE & EMERGENCY SERVICES CERTIFICATION PROGRAM**

**JOHN P. SMITH III,**  
PROGRAM MANAGER  
DoD F&ES TRAINING AND CERTIFICATION  
USAF FIRE EMERGENCY SERVICES  
139 BARNES DR SUITE 1  
TYNDALL AFB, FL 32403-5319

**Phone:** (850) 283-6221  
**Ext:**  
**Fax:** (850) 387-1476  
**Email:** [john.smith.233@us.af.mil](mailto:john.smith.233@us.af.mil)

**Membership  
Type**  
VOTING

**UTAH**

**UTAH FIRE AND RESCUE ACADEMY**

**LORI HOWES**  
CERTIFICATION PROGRAM MANAGER  
UTAH FIRE & RESCUE ACADEMY  
3131 MIKE JENSE PARKWAY  
PROVO, UT 84601

**Phone:** (801) 863-7710  
**Toll free:** (888) 548-7816  
**Ext:**  
**Fax:** (801) 863-7738  
**Email:** [LHowes@uvu.edu](mailto:LHowes@uvu.edu)

**Membership  
Type**  
VOTING

**VIRGINIA**

**VIRGINIA DEPARTMENT OF FIRE PROGRAMS**

**DAVID JOLLY**  
DIVISION CHIEF  
CURRICULUM DEVELOPMENT QUALITY ASSURANCE  
DEPARTMENT OF FIRE PROGRAMS  
1005 TECHNOLOGY PARK DRIVE  
GLEN ALLEN, VA 23059

**Phone:** (804) 249-1970  
**Fax:** (804) 371-3444  
**Email:** [david.jolly@vdfp.virginia.gov](mailto:david.jolly@vdfp.virginia.gov)

**Membership  
Type**  
VOTING

**WASHINGTON**

**WASHINGTON STATE PATROL - FIRE PROTECTION BUREAU**

**BILL SLOSSON**  
CHIEF DEPUTY STATE FIRE MARSHAL  
WA STATE PATROL - FIRE PROTECTION BUREAU  
PO BOX 42642  
OLYMPIA, WA 98504-2642

**Phone:** (360) 596-3928  
**Ext:**  
**Fax:** (360) 596-3936  
**Email:** [bill.slosson@wsp.wa.gov](mailto:bill.slosson@wsp.wa.gov)

**Membership  
Type**  
VOTING

**WEST VIRGINIA**

**WEST VIRGINIA DEPARTMENT OF EDUCATION**

**EDWARD HICKS**  
WEST VIRGINIA DEPARTMENT OF EDUCATION  
OFFICE OF ADULT ED. & WORKFORCE DEVELOPMENT  
ROOM B-243  
1900 KANAWHA BOULEVARD EAST  
CHARLESTON, WV 25305-0330

**Phone:** (304) 957-9833  
**Ext:** 53509  
**Fax:** (304) 558-3946  
**Email:** [ehicks@k12.wv.us](mailto:ehicks@k12.wv.us)

**Membership  
Type**  
NON-VOTING

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

**WEST VIRGINIA UNIVERSITY FIRE SERVICE EXTENSION**

**RALPH MCNEMAR**  
PROGRAM COORDINATOR  
WVU FIRE SERVICE EXTENSION  
STATE FIRE TRAINING ACADEMY  
2600 OLD MILL RD  
WESTON, WV 26452

**Phone:** (304) 406-7490  
**Ext:**  
**Fax:**  
**Email:** [rwmcnemar@mail.wvu.edu](mailto:rwmcnemar@mail.wvu.edu)

**Membership Type**  
VOTING

**WISCONSIN**

**WISCONSIN FIRE EDUCATION AND TRAINING**

**ANGELA WHITE**  
FIRE SERVICE EDUCATION DIRECTOR  
WISCONSIN TECHNICAL COLLEGE SYSTEM OFFICE  
4622 UNIVERSITY AVENUE  
PO BOX 7874  
MADISON, WI 53707-7874

**Phone:** (608) 266-7289  
**Ext:**  
**Fax:** (608) 266-1690  
**Email:** [angela.white@wtcsystem.edu](mailto:angela.white@wtcsystem.edu)

**Membership Type**  
VOTING

**CANADA**

**ALBERTA**

**OFFICE OF THE FIRE COMMISSIONER – ALBERTA MUNICIPAL AFFAIRS**

**SEAN WELLS**  
DIRECTOR, STAKEHOLDER ENGAGEMENT AND  
REGISTRAR, ACCREDITATION AND CERTIFICATION  
OFFICE OF THE FIRE COMMISSIONER  
ALBERTA MUNICIPAL AFFAIRS  
16<sup>TH</sup> FLOOR, COMMERCE PLACE 10155-102 STREET  
EDMONTON, AB T5J 4L4

**Phone:** (780) 644-4721  
**Ext:**  
**Fax:** (780) 415-8663  
**Email:** [sean.wells@gov.ab.ca](mailto:sean.wells@gov.ab.ca)

**Membership Type**  
VOTING

**BRITISH COLUMBIA**

**JUSTICE INSTITUTE OF BRITISH COLUMBIA**

**CHARLENE JORDAN-JONES**  
DEPUTY DIRECTOR  
FIRE & SAFETY DIVISION  
JUSTICE INSTITUTE OF BRITISH COLUMBIA  
715 McBRIDE BLVD  
NEW WESTMINSTER, BC V3L 5T4

**Phone:** (604) 528-5669  
**Ext:**  
**Fax:** (604) 528-5660  
**Email:** [cjordan-jones@jibc.ca](mailto:cjordan-jones@jibc.ca)

**Membership Type**  
VOTING

**CANADIAN NATIONAL DEFENCE**

**CANADIAN FORCES FIRE MARSHAL'S OFFICE**

**PIERRE BLACKBURN**  
NATIONAL DEFENCE HQ  
MGEN GEORGE R PEARCES BLDG  
OTTAWA, ONTARIO K1A 0K2

**Phone:** (705) 424-1200  
**Ext:** 2351  
**Fax:** (705) 423-2352  
**Email:** [pierre.blackburn2@forces.gc.ca](mailto:pierre.blackburn2@forces.gc.ca)

**Membership Type**  
VOTING

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## MANITOBA

### MANITOBA EMERGENCY SERVICES COLLEGE

<b>TOBIN PRAZNIK</b> PROGRAM MANAGER MANITOBA EMERGENCY SERVICES COLLEGE 1601 VAN HORNE AVE EAST BRANDON, MB R7A 7K2	<b>Phone:</b> (204) 726-7027 <b>Ext:</b> <b>Fax:</b> (204) 726-6847 <b>Email:</b> <a href="mailto:tobin.praznik@gov.mb.ca">tobin.praznik@gov.mb.ca</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## NEW BRUNSWICK

### NEW BRUNSWICK OFFICE OF THE FIRE MARSHAL

<b>SUSAN GAMBLE</b> NEW BRUNSWICK OFFICE OF THE FIRE MARSHAL 364 ARGYLE STREET FREDERICTON, NB E3B 1T9	<b>Phone:</b> (506) 444-4556 (506) 470-2021 <b>Fax:</b> (506) 453-2307 <b>Email:</b> <a href="mailto:susan.gamble@gnb.ca">susan.gamble@gnb.ca</a>	<b>Membership Type</b> VOTING
---	--	----------------------------------

## NEWFOUNDLAND

### FIRE AND EMERGENCY SERVICES – NEWFOUNDLAND AND LABRADOR

<b>DEREK SIMMONS</b> DIRECTOR OF FIRE SERVICES/FIRE COMMISSIONER FIRE & EMERGENCY SERVICES – NFLD & LABR 25 HALLETT CRESCENT ST. JOHN'S, NL A1B 4J6	<b>Phone:</b> (709) 729-1608 <b>Ext:</b> <b>Fax:</b> (709) 729-2524 <b>Email:</b> <a href="mailto:dsimmons@gov.nl.ca">dsimmons@gov.nl.ca</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

## NOVA SCOTIA

### NOVA SCOTIA FIRE SERVICE PROFESSIONAL QUALIFICATIONS BOARD

<b>BERNIE MACKINNON</b> CHAIRPERSON NS FIRE SERVICE PROF QUAL BOARD PO BOX 697 HALIFAX, NS B3J 2T8	<b>Phone:</b> (902) 563-5132 <b>Ext:</b> <b>Fax:</b> (902) 564-0481 <b>Email:</b> <a href="mailto:bgmackinnon@cbrm.ns.ca">bgmackinnon@cbrm.ns.ca</a>	<b>Membership Type</b> VOTING
--	---	----------------------------------

## ONTARIO

### OFFICE OF THE FIRE MARSHAL & EMERGENCY MANAGEMENT

<b>KALPANA RAJGOPALAN</b> OFFICE OF THE FIRE MARSHAL & EMERGENCY MANAGEMENT FORENSIC SERVICES AND CORONER'S COMPLEX 25 MORTON SHULMAN AVE, 5 <sup>TH</sup> FLOOR TORONTO, ON M3M 0B1	<b>Phone:</b> (647) 329-1090 <b>Ext:</b> <b>Fax:</b> (416) 242-3258 <b>Email:</b> <a href="mailto:Kalpana.Rajgopalan@ontario.ca">Kalpana.Rajgopalan@ontario.ca</a>	<b>Membership Type</b> VOTING
---	---	----------------------------------

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## **PRINCE EDWARD ISLAND**

### **ATLANTIC POLICE ACADEMY**

**KEVIN ARSENAULT**  
PROGRAM COORDINATOR  
FIRE SERVICES DIVISION  
ATLANTIC POLICE ACADEMY  
P.O. BOX 156  
66 ARGUS STREET  
SLEMON PARK, PEI C0B 2A0

**Phone:** (902) 888-6700  
**Ext:**  
**Fax:** (902) 888-6720 or 6725  
**Email:** [KLArsenault@hollandcollege.com](mailto:KLArsenault@hollandcollege.com)

**Membership Type**  
VOTING

## **QUEBEC**

### **ECOLE NATIONALE DES POMPIERS DU QUEBEC (NATIONAL FIRE ACADEMY IN QUEBEC)**

**BENOIT LAROCHE**  
DIRECTOR OF OPERATIONS AND REGISTRAR  
NATIONAL FIRE ACADEMY IN QUEBEC  
2800 BOUL. SAINT MARTIN OUEST  
BUR 3.08  
LAVAL, QUEBEC H7T 2S9

**Phone:** (450) 680-6800  
**Ext:**  
**Fax:** (450) 680-6818  
**Email:** [benoit.laroche@enpq.gouv.qc.ca](mailto:benoit.laroche@enpq.gouv.qc.ca)

**Membership Type**  
VOTING

## **SASKATCHEWAN**

### **OFFICE OF THE FIRE COMMISSIONER**

**TRENT CATLEY**  
ASSISTANT DEPUTY COMMISSIONER  
EMFS, GOVERNMENT RELATIONS  
500 – 1855 VICTORIA AVENUE  
REGINA, SK S4P 3T2

**Phone:** (306) 787-4837  
**Ext:**  
**Fax:** (306) 787-9273  
**Email:** [Trent.Catley@gov.sk.ca](mailto:Trent.Catley@gov.sk.ca)

**Membership Type**  
VOTING

## **BOTSWANA**

### **EAGLE RISK CONTROL TRAINING ACADEMY**

**GAME ELLA KALABEN**  
EAGLE RISK CONTROL TRAINING ACADEMY  
PO BOX 1684  
GABORONE  
BOTSWANA

**Phone:** 011 0267-3162227  
**Ext:**  
**Fax:** 011 0267-3162220  
**Email:** [gkalaben@fireriskcontrol.com](mailto:gkalaben@fireriskcontrol.com)  
**Email2:** [fire@mega.bw](mailto:fire@mega.bw)

**Membership Type**  
VOTING

## **EGYPT**

### **EGYPTIAN NAVY FIREFIGHTING, DAMAGE CONTROL, AND SAFETY ACADEMY**

**CAPTAIN MOHAMED HELMY**  
COMMANDING OFFICER  
EGYPTIAN NAVY FIREFIGHTING, DAMAGE CONTROL  
AND SAFETY ACADEMY  
ALEXANDRIA EGYPT

**Phone:** 2 01001700163  
**Ext:**  
**Fax:**  
**Email:** [sgpi2004@yahoo.com](mailto:sgpi2004@yahoo.com)

**Membership Type**  
VOTING

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## **GERMANY**

### **Deutsches Rotes Kreuz (DRK), Geschäftsstelle Südwestpfalz, Germany (German Red Cross)**

**DAGMAR MERGENTHALER**  
DRK Kreisverband Südwestpfalz e.V.  
22er-Straße 66  
Zweibrücken 66482  
Germany

**Phone:** +49-6205-283744  
**Ext:**  
**Fax:** (619) 680-4817  
**Email:** [bdl@serv24.de](mailto:bdl@serv24.de)

**Membership Type**  
VOTING

## **KINGDOM OF SAUDI ARABIA**

### **ARAB FIRE SAFETY AND SECURITY ACADEMY**

**ZEYAD SAQR**  
ARAB FIRE SAFETY & SECURITY ACADEMY  
PO BOX 31537  
INDUSTRIAL AREA PHASE 4  
JEDDAH  
21418  
KINGDOM OF SAUDI ARABIA

**Phone:** 966 2 637 0448  
**Ext:**  
**Fax:** 966 2 637 0356  
**Email:** [zeyad@afssac.edu.sa](mailto:zeyad@afssac.edu.sa)

**Membership Type**  
VOTING

### **FIRE SCIENCE ACADEMY – KINGDOM OF SAUDI ARABIA (FSA-KSA)**

**ASHLEY PRICE**  
FSA-KSA  
NEVADA COMPANY FOR TRAINING & DEVELOPMENT  
PO BOX 11032  
JUBAIL INDUSTRIAL CITY  
31961  
KINGDOM OF SAUDI ARABIA

**Phone:** 966 54634 1111  
966 3341 7076  
**Fax:**  
**Email:** [aag.price@fsa-ksa.com](mailto:aag.price@fsa-ksa.com)  
[aag.price@gmail.com](mailto:aag.price@gmail.com)

**Membership Type**  
VOTING

### **SAUDI ACADEMY OF CIVIL AVIATION**

**DAKHILALLAH ALHARTHI**  
FIRE AND RESCUE TRAINING CENTRE  
SAUDI ACADEMY OF CIVIL AVIATION  
PO BOX 1165  
JEDDAH  
21431  
KINGDOM OF SAUDI ARABIA

**Phone:** 966 126856441  
**Ext:**  
**Fax:**  
**Email:** [dalharthi@gaca.gov.sa](mailto:dalharthi@gaca.gov.sa)

**Membership Type**  
VOTING

### **SAUDI ARAMCO FIRE PROTECTION DEPARTMENT**

**FRED MCCAY**  
SAUDI ARAMCO FIRE PROTECTION DEPARTMENT  
MATERIAL SUPPLY BUILDING 1965 ROOM 2191  
DHAHRAN EASTERN PROVINCE  
31311  
KINGDOM OF SAUDI ARABIA

**Phone:** 966-3-872-7072  
**Ext:**  
**Fax:**  
**Email:** [fred.mccay@aramco.com](mailto:fred.mccay@aramco.com)

**Membership Type**  
VOTING

## **KUWAIT**

### **KUWAIT FIRE SERVICE DIRECTORATE**

**MAJOR GENERAL JASEM ALMANSOURI**  
KUWAIT FIRE SERVICE DIRECTORATE  
ALHILALI ST  
OPP SAVINGS AND CREDIT BANK  
13083 SAFAT  
KUWAIT

**Phone:** (965) 2440336-2464006  
**Ext:**  
**Fax:** (965) 246-1330  
**Email:** [kwtfiredept@hotmail.com](mailto:kwtfiredept@hotmail.com)

**Membership Type**  
NON-VOTING

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

## ***MALAYSIA***

### **TRAINING DIVISION, FIRE AND RESCUE DEPARTMENT OF MALAYSIA**

<b>MOHAMMAD HAMDAN BIN HJ. WAHID</b>	<b>Phone:</b> 6012-6336511	<b>Membership Type</b>
TRAINING DIVISION	Ext:	VOTING
FIRE AND RESCUE DEPARTMENT OF MALAYSIA	Fax: 603-88927980	
LEBUH WAWASAN, PRESINT 7	Email: <a href="mailto:hamdanbw.bomba@1govuc.gov.my">hamdanbw.bomba@1govuc.gov.my</a>	
PUTRAJAYA		
FEDERAL TERRITORY OF PUTRAJAYA		
62250		
MALAYSIA		

## ***NAMIBIA***

### **EMERGENCY MANAGEMENT TRAINING CENTRE**

<b>RAYMOND KAPIA</b>	<b>Phone:</b> 26461 261 251	<b>Membership Type</b>
EMERGENCY MANAGEMENT TRAINING CENTRE	Ext:	VOTING
PO BOX 50244, BACHBRECHT	Fax: 264612902801	
WINDHOEK, 9000	Email: <a href="mailto:raymond.kapia@windhoekcc.org">raymond.kapia@windhoekcc.org</a>	
NAMIBIA		

## ***QATAR***

### **NATIONAL ACADEMY FOR PROFESSIONAL TRAINING**

<b>MASOUD MOHAMMED A. AL-KHALDI</b>	<b>Phone:</b> 974-4490-2070	<b>Membership Type</b>
GENERAL MANAGER/MEMBER, BOARD OF DIRECTORS	Ext:	NON-VOTING
NATIONAL ACADEMY FOR PROFESSIONAL TRAINING	Fax: 974-4490-2050	
P.O. BOX 24330	Email: <a href="mailto:napt01@qatar.net.qa">napt01@qatar.net.qa</a>	
DOHA		
QATAR		

### **RAS LAFFAN EMERGENCY SAFETY COLLEGE, QATAR PETROLEUM**

<b>NASSAR AHMED AL-ZEYARA</b>	<b>Phone:</b> 00974-473-3501	<b>Membership Type</b>
RAS LAFFAN EMERGENCY SAFETY COLLEGE, QATAR	Ext:	VOTING
PETROLEUM	Fax: 00974-442-93688	
RAS LAFFAN INDUSTRIAL CITY	Email: <a href="mailto:nassar.a@moi.gov.qa">nassar.a@moi.gov.qa</a>	
PO BOX 22247		
DOHA		
QATAR		

## ***SOUTH AFRICA***

### **EMERGENCY TRAINING SOLUTIONS**

<b>DIRK MÖLLER</b>	<b>Phone:</b> 011-27-16-363-0253	<b>Membership Type</b>
EMERGENCY TRAINING SOLUTIONS	011-27-16-363-0254	NON-VOTING
PO BOX 30	Fax: 011-27-16-363-1550	
REDAN, GAUTENG	Email: <a href="mailto:dirk@etsafrica.co.za">dirk@etsafrica.co.za</a>	
1931		
SOUTH AFRICA		

*International Fire Service Accreditation Congress  
Certificate Assembly Member Entities and Representatives  
October 2017*

---

**SOUTHERN AFRICAN EMERGENCY SERVICES INSTITUTE**

**TINUS PRETORIUS**  
SOUTHERN AFRICAN EMERGENCY SERVICES INSTITUTE  
PO BOX 613  
KRUGERSDORP, GAUTENG  
1740  
SOUTH AFRICA

**Phone:** 011-27-11-660-5672  
**Ext:**  
**Fax:** 011-27-11-660-1887  
**Email:** [info@saesi.com](mailto:info@saesi.com)

**Membership Type**  
VOTING

***SULTANATE OF OMAN***

**INTERNATIONAL COLLEGE OF ENGINEERING MANAGEMENT**

**AFFAN KHALFAN AL AKHZAMI**  
MANAGING DIRECTOR AND CHIEF EXECUTIVE  
OFFICER  
INTERNATIONAL COLLEGE OF ENGINEERING  
MANAGEMENT  
PO BOX 2511  
SEEB  
POSTAL CODE 111  
SULTANATE OF OMAN

**Phone:** 968 2451 2015  
**Ext:**  
**Fax:** 968 2451 2001  
**Email:** [affan@icemoman.com](mailto:affan@icemoman.com)

**Membership Type**  
VOTING

***UNITED ARAB EMIRATES***

**ABU DHABI**

**CIVIL DEFENCE ACADEMY, ABU DHABI**

**ABDUL JALIL**  
C/O UAE CIVIL DEFENSE  
MINISTRY OF INTERIOR  
AL NAHYAN CAMP  
PO BOX 46616  
ABU DHABI

**Phone:**  
**Ext:**  
**Fax:**  
**Email:** [jalilmontel@gmail.com](mailto:jalilmontel@gmail.com)

**Membership Type**  
VOTING

**DUBAI**

**EMIRATES CIVIL DEFENCE ACADEMY**

**MARIO LAFRENIERE**  
EMIRATES CIVIL DEFENSE ACADEMY  
SUITE 1613 METROPOLIS TOWER  
BUSINESS BAY  
PO BOX 391379  
DUBAI

**Phone:** 971 56 466 3729  
**Ext:**  
**Fax:**  
**Email:** [mlafreniere@ecda.ae](mailto:mlafreniere@ecda.ae)

**Membership Type**  
VOTING

**EMERITUS MEMBERS**

Hugh Pike  
John Wolf  
William Carver  
Chris Senaratne  
Steve Sloan  
Madhavan Kutty  
Claude Beauchamp  
Rick Karasaki

Reyes Romero  
Kim Becker